



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET**CONFIRMATION NO. 2018**

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER 10/761,244 | FILING DATE 01/22/2004 RULE | CLASS 361 | GROUP ART UNIT 2835 | ATTORNEY DOCKET NO. 122.1578 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

Hisamitsu Takagi, Kawasaki, JAPAN;
 Shigeru Yamaguchi, Inagi, JAPAN;

**** CONTINUING DATA *******
 This application is a CON of PCT/JP02/07815 07/31/2002

**** FOREIGN APPLICATIONS *******
 JAPAN 2001-232626 07/31/2001 *gfu*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 04/23/2004**

| | | | | | |
|--|---|------------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>gfu</i> Initials | STATE OR COUNTRY JAPAN | SHEETS DRAWING 16 | TOTAL CLAIMS 8 | INDEPENDENT CLAIMS 1 |
|--|---|------------------------------|-------------------------|----------------------|----------------------------|

ADDRESS
 21171
 STAAS & HALSEY LLP
 SUITE 700
 1201 NEW YORK AVENUE, N.W.
 WASHINGTON , DC
 20005

TITLE
 Portable apparatus

| | | |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|------------|---|--|

| | | |
|-----------------|--------------------------|--|
| RECEIVED 770 | No. _____ for following: | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |